

APRIL 2, 2019

CONSOLIDATED ELECTION

HANCOCK COUNTY, ILLINOIS

# OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Kerry O'Leary*  
County Clerk  
HANCOCK COUNTY, ILLINOIS

CITY		CITY		
<b>CITY OF DALLAS CITY FOR CITY COMMISSIONERS (VOTE FOR NOT MORE THAN FOUR)</b>  <input type="radio"/> LILA C. GITTINGS <input type="radio"/> JANET THOMPSON <input type="radio"/> ESTHER A. NEWBERRY <input type="radio"/> GREGORY J. OLSON <input type="radio"/> HAROLD E. NORTHUP JR.	<b>CITY OF LA HARPE FOR CITY TREASURER (VOTE FOR ONE)</b>  <input type="radio"/> MAGGIE LINK INDEPENDENT	<b>CITY OF CARTHAGE FOR CITY CLERK UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <b>NO CANDIDATE</b> DEMOCRATIC <input type="radio"/> SCOTT ROBERTS REPUBLICAN	<b>CITY OF HAMILTON FOR CITY TREASURER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> FRANKIE BRYANT	<b>LA HARPE WARD 1 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> GERALD BURFORD INDEPENDENT
<b>CITY OF CARTHAGE WARD 1 FOR ALDERMAN (VOTE FOR ONE)</b>  <b>NO CANDIDATE</b> DEMOCRATIC <input type="radio"/> EDWARD OWEN REPUBLICAN	<b>HAMILTON WARD 1 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> BEVERLY BOONE	<b>LA HARPE WARD 2 FOR ALDERMAN (VOTE FOR ONE)</b>  <b>NO CANDIDATE</b>	<b>LA HARPE WARD 3 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> RANDY E. SHUMAKER INDEPENDENT	<b>CITY OF CARTHAGE WARD 2 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> GARY SMITH DEMOCRATIC <b>NO CANDIDATE</b> REPUBLICAN
<b>CITY OF CARTHAGE WARD 3 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> DONNA WALKER DEMOCRATIC <b>NO CANDIDATE</b> REPUBLICAN	<b>HAMILTON WARD 2 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> DAVID BIERBAUM	<b>LA HARPE WARD 3 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> KELLY C. HARKEY INDEPENDENT	<b>HAMILTON WARD 3 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> DEBBIE S. SUMMERS	<b>NAUVOO WARD 1 FOR ALDERMAN (VOTE FOR ONE)</b>  <input type="radio"/> JASON SKOG REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC <input type="radio"/> RON GRANT INDEPENDENT
<b>CITY OF DALLAS CITY FOR MAYOR (VOTE FOR ONE)</b>  <input type="radio"/> ANNE E. THOMPSON <input type="radio"/> KEVIN SIX <input type="radio"/> CHARLES D. NEWMAN	<b>CITY OF LA HARPE FOR MAYOR (VOTE FOR ONE)</b>  <input type="radio"/> KATHERINE HASTEN-REED INDEPENDENT	<b>NAUVOO WARD 2 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</b>  <input type="radio"/> BRENDA ADKISSON REPUBLICAN	<b>CITY OF LA HARPE FOR CITY CLERK (VOTE FOR ONE)</b>  <input type="radio"/> LUCRETIA McPEAK INDEPENDENT	

CITY	VILLAGE	VILLAGE
<p>NAUVOO WARD 2 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TACY ANOZIE REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>	<p>VILLAGE OF BASCO FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ED GALLOWAY INDEPENDENT</p> <p><input type="radio"/> RAYMOND PLOWMAN INDEPENDENT</p> <p><input type="radio"/> ANDREW DAVIDSON INDEPENDENT</p>	<p>VILLAGE OF PLYMOUTH FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> LISA FUNDEL</p> <p><input type="radio"/> GARY HURT</p> <p><input type="radio"/> RICHARD FUNDEL</p> <p><input type="radio"/> CURTIS L. BALDWIN</p>
<p>NAUVOO WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES TOPIC REPUBLICAN</p> <p><input type="radio"/> LARRY NICHOLL DEMOCRATIC</p>	<p>VILLAGE OF BOWEN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ADAM WILLARD INDEPENDENT</p> <p><input type="radio"/> DAVID CAMPBELL INDEPENDENT</p> <p><input type="radio"/> GREG FLESNER INDEPENDENT</p>	<p>VILLAGE OF PONTOOSUC FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> HAROLD RIED INDEPENDENT</p> <p><input type="radio"/> ROBERT ANDERSON INDEPENDENT</p> <p><input type="radio"/> KEVIN SELTERS INDEPENDENT</p>
<p>WARSAW WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> TYLER McLAUGHLIN</p>	<p>VILLAGE OF ELVASTON FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> EVELYN HEMPEN</p>	<p>VILLAGE OF WEST POINT FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHELLE NEILL INDEPENDENT</p> <p><input type="radio"/> EARLENE HOMAN INDEPENDENT</p> <p><input type="radio"/> KENNETH ROYER INDEPENDENT</p>
<p>WARSAW WARD 2 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KIM A. NAGEL</p>	<p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> LESTER DECKER</p> <p><input type="radio"/> NANCY KING</p>	<p><b>PARK</b></p> <p>CARTHAGE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> CHRISTOPHER GOETZ</p> <p><input type="radio"/> JAN WHITE</p>
<p>WARSAW WARD 2 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NICOLE NASON</p>	<p>VILLAGE OF ELVASTON FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ANNA STEWART</p> <p><input type="radio"/> JOHN IKERD</p>	<p>CHILI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> SADIE CLAMPITT</p>
<p>WARSAW WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> ALAN LEFFLER</p>	<p>VILLAGE OF FERRIS FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> THOMAS SNODGRASS INDEPENDENT</p> <p><input type="radio"/> SETH "TRENT" SCANLIN INDEPENDENT</p> <p><input type="radio"/> SHAD SCHALLER INDEPENDENT</p>	<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>VILLAGE</b></p> <p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> STEPHEN WILSON</p> <p><input type="radio"/> DANIEL GANNON</p>		
<p>VILLAGE OF AUGUSTA FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> CIERRA HILAND</p>		

PARK	PARK	LIBRARY
<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p>LA HARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SHERI L. COULTER</p>
<p>DALLAS CITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p><b>LIBRARY</b></p> <p>BLANDINSVILLE-HIRE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> SARA SMITH</p> <p><input type="radio"/> GAYLE HARN</p> <p><input type="radio"/> PATRICIA HAINLINE</p> <p><input type="radio"/> TROY KEMPHER</p>	<p><b>SCHOOL</b></p> <p>CARTHAGE ELEMENTARY SCHOOL DISTRICT 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> AMY P. GRAHAM</p> <p><input type="radio"/> ROBERT MENN</p> <p><input type="radio"/> BRENT UFKES</p>
<p>HAMILTON PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BRANDON NEAL WILSON</p>	<p>CARTHAGE PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> SHERRY HARRIS</p> <p><input type="radio"/> REBECCA EAGAN</p>	<p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><b>NO CANDIDATE</b></p>
<p>LA HARPE PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BARRY WRIGHT</p> <p><input type="radio"/> KASEY LIVINGSTON</p>	<p>FOUR STAR PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> SETH KLUSMEYER</p> <p><input type="radio"/> BECKY COTTINGHAM</p> <p><input type="radio"/> JESSICA GRAY</p>	<p>DALLAS ELEMENTARY SCHOOL DISTRICT 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LEE E. WIBBELL</p> <p><input type="radio"/> SHASTA HEIDBREDER</p> <p><input type="radio"/> BETH WEBSTER</p> <p><input type="radio"/> BOB CASTILLO</p> <p><input type="radio"/> SARAH M. SCHAFER</p>
<p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DOUGLAS STEVENSON</p> <p><input type="radio"/> CAROL ZUMDOME</p>	<p>GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT FOR LIBRARY BOARD OF DIRECTORS (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MARY ROBERTSON</p> <p><input type="radio"/> KRISTINA FARWELL</p>	
<p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p>LA HARPE CARNEGIE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARTHA GILLETT</p> <p><input type="radio"/> SALLY J. BOYLE</p>	
<p>NAUVOO PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>		
<p>WARSAW PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> SHARON McALLISTER</p>		

SCHOOL	SCHOOL	SCHOOL
<p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p><b>HAMILTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT 328 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Montebello Township 5N Range 8W</p> <p><input type="radio"/> Montebello Township 5N Range 8W <b>HEATHER JONES</b></p> <p><input type="radio"/> <b>KAYLA KAZUKASKAS</b></p> <p><input type="radio"/> <b>MICHELLE MONROE</b></p> <p>VOTE FOR ONE 1 board member shall be elected from the remaining congressional townships.</p> <p><input type="radio"/> The remaining Congressional Townships <b>MATTHEW D. STARR</b></p> <p><b>LAHARPE COMMUNITY UNIT SCHOOL DISTRICT 347 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> <b>DUSTIN DETHERAGE</b></p> <p><input type="radio"/> <b>LACEY COVERT</b></p> <p><input type="radio"/> <b>DANA BLYTHE</b></p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</p> <p><b>MENDON COMMUNITY UNIT SCHOOL DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> <b>JULIE DUKE</b></p> <p><input type="radio"/> Township 1S Range 7W <b>JAMES M. FARMER</b></p> <p><input type="radio"/> Township 1N Range 8W <b>DANIELLE FLEER</b></p> <p><input type="radio"/> Township 1N Range 7W <b>STEVEN D. ARNSMAN</b></p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 9W Nauvoo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 8W Sonora NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 8W Appanoose NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 7W Rook Creek NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 7W Pontoosuc/Dallas City NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 6W Pilot Grove NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 6W Durham</p> <p><b>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><b>NO CANDIDATE</b></p> <p><b>NAUVOO-COLUSA COMMUNITY UNIT SCHOOL DISTRICT 325 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 7N Range 8W Appanoose <input type="radio"/> <b>MICHAEL SIEGFRIED</b></p> <p>Township 6N Range 9W Nauvoo <input type="radio"/> <b>TRISCHA KYLE</b></p> <p><input type="radio"/> <b>WAYNE J. JESPERSEN</b></p>

SCHOOL	SCHOOL	HIGH SCHOOL
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</p> <p><b>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT 337 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p><input type="radio"/> Township 3N Range 5W Augusta <b>GRANT P. HOLST</b></p> <p><input type="radio"/> Township 4N Range 5W St. Marys <b>BOBBI J. SMITH</b></p> <p><input type="radio"/> Township 2N Range 5W Northeastern <b>JOHN W. EILERS</b></p>	<p><b>WEST PRAIRIE COMMUNITY UNIT SCHOOL DISTRICT 103 - DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>SHERRIE WEAVER</b></p> <p><b>WEST PRAIRIE COMMUNITY UNIT SCHOOL DISTRICT 103 - DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</b></p> <p><input type="radio"/> <b>MATTHEW P. ZIMMERMAN</b></p> <p><b>HIGH SCHOOL</b></p> <p>Instructions to voter: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p><b>ILLINI WEST HIGH SCHOOL DISTRICT 307 &lt;AT LARGE&gt; FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>JOHN T. HUSTON</b></p>	<p><b>FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT NUMBER 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-In</p> <p><b>COLLEGE</b></p> <p><b>CARL SANDBURG COMMUNITY COLLEGE DISTRICT 518 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>ALFONSO PUGH, JR.</b></p> <p><input type="radio"/> <b>LEE E. JOHNSON</b></p> <p><b>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>RANDALL GREENWELL</b></p> <p><input type="radio"/> <b>JERRY HAGMEIER</b></p> <p><input type="radio"/> <b>ANDY SPRAGUE</b></p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W Rocky Run  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9W Warsaw/Wilcox  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W Walker  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8W Wythe  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W Bear Creek</p> <p><b>WARSAW COMMUNITY UNIT SCHOOL DISTRICT 316 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p><input type="radio"/> Township 4N Range 9W Warsaw <b>ANN McMILLEN</b></p> <p><input type="radio"/> <b>JASON LAWRENCE</b></p>	<p><b>FROM THE DALLAS ELEMENTARY SCHOOL DISTRICT NUMBER 327 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><b>FROM THE LAHARPE ELEMENTARY SCHOOL DISTRICT NUMBER 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>TRACEY S. ANDERS</b></p> <p><b>FROM CARTHAGE ELEMENTARY SCHOOL DISTRICT NUMBER 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>ELIZABETH "BETSY" WUJEK</b></p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>DELBERT SCRANTON PIKE COUNTY</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (FULTON, HANCOCK, McDONOUGH AND SCHUYLER COUNTIES) (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> <b>SALLY BAIR FULTON COUNTY</b></p>

**PUBLIC QUESTION(S)**

**COMMUNITY UNIT SCHOOL  
DISTRICT 4**

Shall the Board of Education of  
Community Unit School District  
Number 4, Adams and Hancock  
Counties, Illinois, build and equip an  
addition to and alter, repair and equip  
the Unity Elementary School Building  
and improve the site thereof and  
issue bonds of said School District to  
the amount of \$6,000,000 for the  
purpose of paying the costs thereof?

☐

**YES**

☐

**NO**

**YOU HAVE NOW  
COMPLETED VOTING**